

# **LIGHTING THE WAY**

## **83RD ANNUAL MEETING**

**FRIDAY, JUNE 10, 3:30PM - 6:30PM**

**18300 SHIPMAN ROAD, CARLINVILLE, IL**

**BUSINESS MEETING STARTS at 6:35PM**

**A \$350 Bill Credit Grand Prize!**

**Receive a \$15 Bill Credit just for attending!**

**22 winners of a \$25 Bill Credit!**

**FREE FOOD & Live Music**



**BRING THIS  
BOOKLET FOR EASY  
REGISTRATION  
AND VOTING!**



A Touchstone Energy® Cooperative

# 2022 Agenda

3:30 PM

Registration opens for MJM Members. There will be three drive thru truck bays available for Members.

3:30PM - 6:30 PM

Upon entering the truck bay, three booths will be set up. A registration, information, and food booth are placed to make this drive thru a quick and easy process. Entertainment will be provided by Patty Ames (see page 18 for details)! While waiting in line, MJM Members can tune into FM 89.5 to enjoy the music. Members may also view Facebook/YouTube Live during this time.

6:35 PM

Registration will close at 6:30 p.m. sharp and we will begin the business meeting. MJM will continue to broadcast via FM 89.5 (only available near the MJM HQ) and Facebook/YouTube Live to announce the Annual Meeting prize winners, scholarship winners, and any Cooperative announcements. The live stream videos will be played back on MJM's website and social media pages if you aren't able to catch it live.

Annual Meeting prize winners will be contacted by phone and do NOT need to be present to win.

## Attendance Bill Credits and prizes!

Members registered in person at the Annual Meeting of Members on June 10th will receive an MJM tote bag and cord organizer. Each attending membership will receive a \$15 credit on their July 1st electric bill. A grand prize of a \$350 bill credit will be awarded along with twenty-two \$25 bill credits. Random gifts will be presented as well.

## Bagged Pork Chop Supper

The Macoupin County Pork Producers will be grilling pork chop sandwiches on site for a fresh, delicious meal! Meals will have prepackaged sides, along with bottled water, and bagged for an easy grab-n-go.

Guests receiving meals MUST be present in the vehicle.

OFFICE: 217-707-6156  
FAX: 217-854-3918

18300 SHIPMAN ROAD (PO BOX 80)  
CARLINVILLE, IL 62626

WWW.MJMEC.COOP



# SECRETARY'S REPORT

I, William R. Heyen, am the duly elected, qualified and acting Secretary of M.J.M. Electric Cooperative, Inc. I wish to report that the notice for the 83rd Annual Meeting of the Members of the Cooperative was posted at the M.J.M. Headquarters office on May 16, 2022 as well as mailed to each Member of the Cooperative to their address on record. The Official Annual Meeting Notice can be found on page 12.

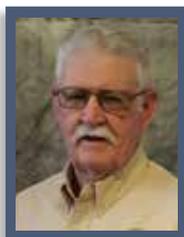
I, also, certify that on April 27, 2022 the Elections and Credentials Committee met. The Election and Credentials Committee report was posted at the M.J.M. Headquarters office on April 28, 2022 and is printed on page 12.

To satisfy the quorum requirements for our Annual Meeting, we are asking that Members participate this year by way of driving to the Annual Meeting site where Cooperative Staff and Board Members will greet you. **It is important that you bring your annual meeting booklet** with you to help speed up the registration process. In the annual meeting booklet, a ballot is provided for voting for the director election, approving the Annual Meeting Notice and 2021 Annual Meeting minutes. **If you have any old or new business, please notify the Cooperative by Tuesday, June 7th.** A comment page is included on page 21 if you wish to submit it by mail. Otherwise, please call the office at 217-707-6156.

Note that the Cooperative's current Bylaws do not allow for mail-in ballots. In order for your vote to be counted it will need to be cast at the Annual Meeting using the drive-thru process no later than 6:30PM. Following the collection of the ballots, a continuation of the Annual Meeting will take place at 6:35PM. If you plan on staying for the short meeting which will be held in the truck bay, please let us know so we can save you a seat. Notification to MJM, however, is not required to attend. A pork-chop meal to-go will be provided for only those individuals participating in person. Prize and scholarship winners will be announced via Facebook and YouTube Live. Information will also be posted on MJM's website and social media by the next business day. Winners will also be contacted directly. Questions and/ or comments for MJM will be answered subsequently. We hope you can join us!

Sincerely,  
William R. Heyen





Kay Schultz  
Board Chairman

## Board Chairman and President/CEO's Report



Joe Heyen  
President/CEO

Welcome to the 83rd MJM Electric Cooperative Annual Meeting. This is my first annual meeting as your CEO, and I look forward to meeting and speaking with as many Members as possible. MJM has experienced many challenges this past year. We went from a Global Pandemic to seeing unprecedented increases in costs and extra-long lead times on practically everything we use. This is not just the utility industry; it is affecting our households, farms, and small businesses as well. Inflation and interest rates are on the rise and global unrest continues to be a concern for all of us. These market pressures are expected to affect the wholesale price of the energy that we purchase at minimum through 2022.

At MJM we are taking steps to mitigate these issues so that we can continue to provide safe, affordable electricity for our Member Owners. Our operations department has done an excellent job working with our vendors to reduce material and equipment costs wherever possible. Our linemen are doing their part as well, by re-using hardware and routing their trips and jobs more efficiently. Our IT department is working to protect our electronic files and communications from possible cyber-attacks.

Beginning January 1, MJM added three new employees to form a forestry crew. This is the first time since the "70's" that we have had an in-house crew. The forestry crew will be responsible for line clearance trimming, hazard tree removals, and right of way spraying. This move is projected to save MJM Members thousands of dollars each year in vegetation management costs.

Within the next two years, we will have three of our senior linemen retiring. In preparation for this we currently have three apprentice linemen in training. The lineman training program is a four-year apprenticeship which consists of an extensive educational platform as well as on the job training.



The financial position of your Cooperative remains strong. We ended the year in 2021 with \$1,496,960 in margins and we retired a total of \$626,570 in capital credits. The investment in the forestry equipment amounted to \$500,000 and we were also able to replace two bucket trucks and a digger derrick for another \$594,000.

Line construction and system maintenance continued despite some delays with material deliveries. For 2022, we have expanded our pole replacement program and we expect to replace upwards of 400 poles. We have also begun the process of adding a distribution substation in the Nutwood area to alleviate loading issues that we experience during frequent river flooding.

Kay and I would like to recognize Bill Heyen. This will be Bill's last Annual Meeting as he will be retiring from the Board after 37 years of dedicated service to MJM. Bill has provided many years of insightful guidance to the Board, and we thank him for his service to MJM.

The Operation Round Up Committee has been very active this past year. The committee has donated \$21,500 to a variety of organizations throughout the entire MJM service territory. The committee continues to meet regularly to review applications and dispense funds for worthy projects. We are very proud of the work this committee does and the time they are willing to donate for this cause.

MJM remains committed to our mission and building for the future.

*W. Kay Schultz, Board Chairman  
Joe Heyen, President/CEO*



# MJM Electric Cooperative, Inc



## Annual Meeting Minutes - June 4th, 2021

The Annual Meeting of Members of M.J.M. Electric Cooperative, Inc. was held at the MJM Headquarters at 18300 Shipman Road, Carlinville, Illinois, on Friday, June 4, 2021.

Registration was from 4:00 p.m. to 7:00 p.m. The entertainment was provided by Black Hill Musical group.

Chairman Kay Schultz welcomed M.J.M. Electric Cooperative members, guests, and friends to the 82nd Annual Meeting of Members.

CEO Laura Cutler announced that a quorum was present and called to order the business session of the 2021 Annual Meeting of Members of M.J.M. Electric Cooperative, Inc. pursuant to the Bylaws. A complete list of those registered in person and by proxy is attached to the official minutes of this meeting of the Cooperative.

Secretary William R. Heyen posted the Official Notice of the 2021 Annual Meeting of Members of M.J.M. Electric Cooperative, Inc., as mailed to all members of the Cooperative, together with his affidavit of mailing of such notice to each member as required by the Bylaws.

The Minutes of the March 7, 2020, Annual Meeting of MJM Electric Cooperative, Inc. were approved as presented in the 2021 Annual Meeting Notice.

It was pointed out that the Treasurer Report by Robert E. Moore, Cooperative Treasurer, was contained in the 2021 Annual Meeting Notice.

Brooke Gross announced the MJM

Scholarships recipients as Brigid Dunn of Carlinville, Delaney Hemann of Carlinville, and the Honorary Scholarship winner was Anthony Joiner of Carlinville. It was then announced that all applicants would receive \$250.00. It was also announced that Delaney Hemann also won the AIEC \$2,000.00 Scholarship.

The 2021 Election and Credentials Committee Report as contained in said Annual Meeting Notice, listed the following candidates for the Directors for a term of three years each or until their successors have been elected and qualified:

- District 2- Robert Moore, Medora, Illinois
- District 3- Charles Huebener, Brighton, Illinois
- District 8- Dennis Stewart, Nokomis, Illinois



*Director Marcie Tonsor & MJM Member*



# MEMORIAL DAY: MONDAY, MAY 30TH, 2022



WE WILL NEVER FORGET.

*We salute you.  
We thank you.*

Let us remember those who  
courageously gave their lives.



Thinking of upgrading to a Wifi thermostat? Check out what the PowerShift Wifi Program offers!

Get **\$50** for just signing up, and another **\$25** for each year you stay enrolled!

You can enroll today at:  
[enrollmythermostat.com/powershift](http://enrollmythermostat.com/powershift)

\*not all Wi-Fi thermostats are eligible for this program; see complete list on the enrollment website.

## Electric Operations Projects 2021

### ***ROW (Right-of-way) Maintenance:***

171 miles of ROW were cleared in the areas of Newbern and Nutwood. These are MJM's most rugged areas to maintain. The contracted cost for this work was \$997,830. In addition to that, we cut hazard trees throughout the territory in the amount of \$61,775.

311 miles of distribution lines were sprayed in the areas of Butler, Taylor Springs, and Witt. The cost for this service was \$41,858.

### ***Pole Inspection and Replacement:***

Lee Inspection Service completed inspections on 2087 poles for a cost of \$17,485. They identified 98 rejects and 197 poles that required maintenance. This service includes visual/sound testing with random boring to determine pole conditions. They also provide MJM with photos and GPS locations, as well as repairing broken pole ground wires and installing missing guy markers. In total we replaced 157 poles due to accidents and maintenance issues.

### ***Rebuild, Relocate, and System Improvement Projects:***

- Butler substation, upgrading structure, transformer, and fencing
- Fieldon substation, new sub for flood area and load improvements
- Rinaker substation, tower base repair and switch upgrades
- Libery Ridge, line conversion and extension for new loads
- Bunker Hill, line rebuild and conversion to three phase, system improvement
- Numerous line extension and upgrades including several three phase conversions
- Palmyra area, 5-mile single phase line rebuild.



## **Facilities & Equipment**

- Purchased a 2020 Dodge Bucket Truck - \$156,636.25
- Purchased a 2021 Ford Digger - \$294,370.00
- Purchased a (2022) 70ft Bucket Truck - \$243,219.20
- Purchased 3 New Towers (Carlville, T.S., Piasa) - \$248,370.18
- Replaced and/or added Transformers - \$417,660.09
- Purchased Poles - \$649,064.72
- Purchased UG Conductor- \$306,546.31
- Purchased OH Conductor - \$294,330.64
- Meter Expense - \$114,768.55
- Purchased Outdoor Security Lights - \$99,257.95



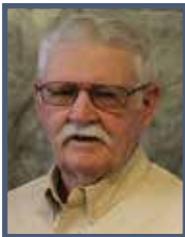
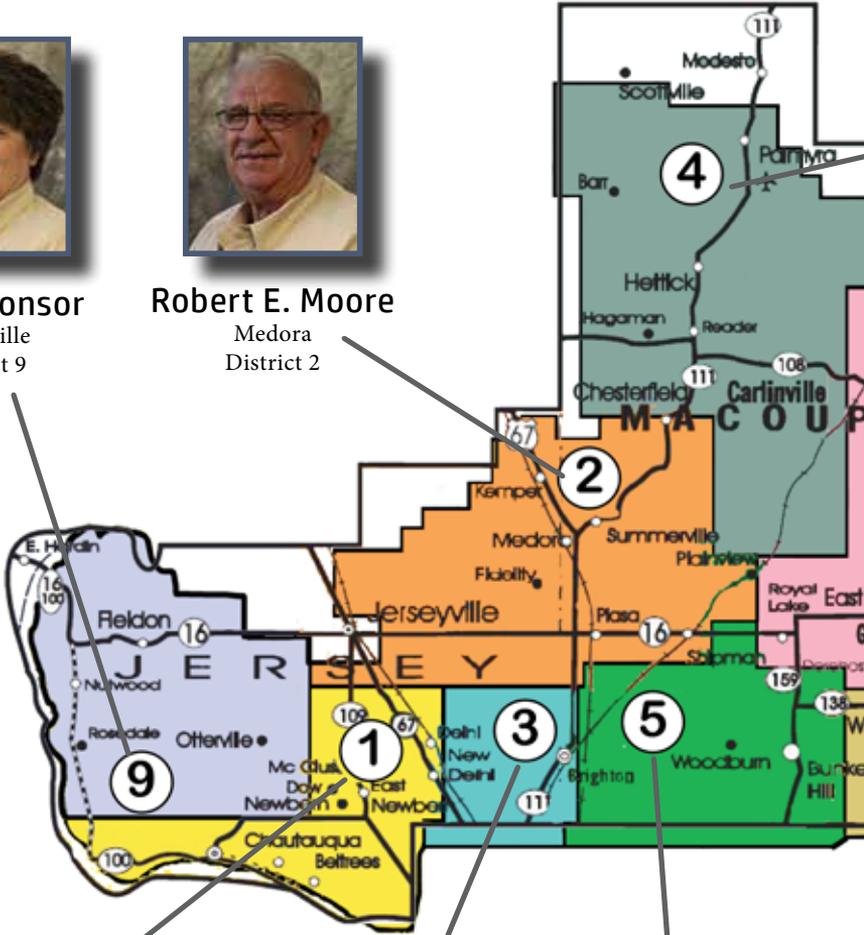
# YOUR NEIGHBORS SERVING AS YOUR COOPERATIVE'S DIRECTORS



**Marcie Tonsor**  
Jerseyville  
District 9



**Robert E. Moore**  
Medora  
District 2



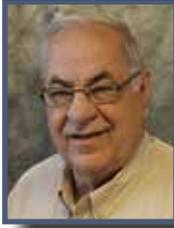
**W. Kay Schultz**  
Godfrey  
District 1



**Charles Huebener**  
Brighton  
District 3



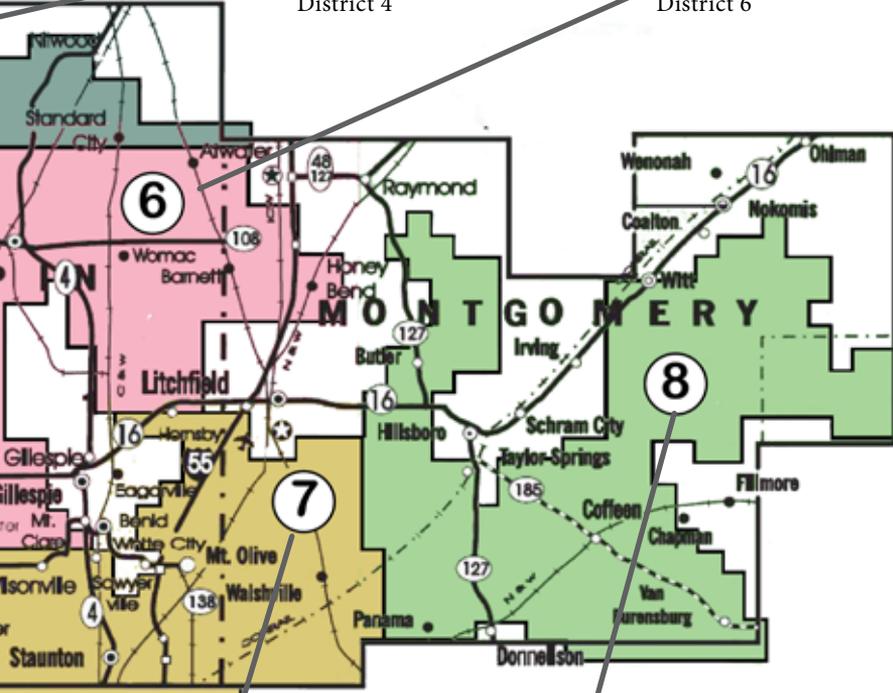
**Dwayne Milner**  
Shipman  
District 5



**Robert Lehmann**  
Girard  
District 4



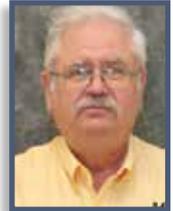
**William R. Heyen**  
Gillespie  
District 6



**James Niemann**  
Litchfield  
District 7



**Dennis J. Stewart**  
Nokomis  
District 8



**Lee J. Plummer**  
Jerseyville  
Attorney

# Election and Credentials Committee Report

JERSEYVILLE, ILLINOIS – APRIL 27, 2022

The Elections and Credentials Committee, appointed by the Board on February 24, 2022, met pursuant to the bylaws on April 27, 2022.

Being the Members of Election and Credentials Committee, we hereby certify the following named persons, as candidates for the position of Director from the respective named Districts of M.J.M. Electric Cooperative, INC., for terms of three years each, or until their successors have been elected and qualified, beginning June 10, 2022.

Further, we state that we have examined the Petitions of the following named persons and found

that said Petitions are in compliance with the requirements of Article IV, Section 4.05 of the M.J.M. Bylaws and that they are qualified candidates for the respective positions. For Directors for a term of three years each, or until their successors have been elected and qualified:

**W. Kay Schultz**

Godfrey, Illinois - District 1

**Tyler Heyen**

Raymond, Illinois - District 6

**Marcie Tonsor**

Jerseyville, Illinois - District 9

## OFFICIAL MEETING NOTICE

Notice is hereby given that the 83rd Annual Meeting of the Members of M.J.M. Electric Cooperative, Inc. will be held at the M.J.M. Electric headquarters, 18300 Shipman Road, Carlinville, IL, on Friday, June 10, 2022, at **3:30 p.m.**, to act on the following:

1. The reports of officers, directors, and committees.
2. The election of one director from each of Districts One, Six, and Nine for terms of three years each or until their successors have been duly elected and qualified.
3. Any other business which may come before the meeting or any adjournment(s) thereof.

In connection with the election of directors, the following members have been nominated by the election and credentials committee, appointed pursuant to the bylaws:

For directors for a term of three years each or until their successors have been elected and qualified:

W. Kay Schultz of Godfrey, IL - District 1  
Tyler Heyen of Raymond, IL - District 6  
Marcie Tonsor of Jerseyville, IL - District 9

You are urged to attend this Annual Meeting via a drive-thru process this year so that we can satisfy our legal quorum requirements, and to allow our Members to participate in the very important Annual Meeting process.

*William R. Heyen, Secretary*



# MEET THE BOARD CANDIDATES

## District 1 - W. Kay Schultz



Kay has served many years as Director of District 1 and on the MJM Executive, Building and Equipment and Annual Meeting Committee. He earned is Director Gold Status from the National Rural Electric Cooperative Association (NRECA). Kay presently serves as the treasurer of the Jersey Community Unit #100 schools. He also serves on many community committees and organizations over the past years.

Kay and his wife Judy live in the rural countryside of Jerseyville where Kay is engaged in farming. Together Kay and Judy have two kids, Sara (married to Darrel), Todd (married to Debbie), and are also proud grandparents. Kay graduated from Southern Illinois University Edwardsville with his Bachelor of Science degree in business. "I have enjoyed the challenge of serving the Members from the Board position."

## District 6 - Tyler Heyen



Tyler was born and raised in Litchfield, IL. He and his wife, Alisha, are currently living in his wife's family farmhouse where they are raising their two children, Eleanor (3) and Clark (8 months), as the 7th generation there.

Tyler graduated from Illinois State University with a degree in Agronomy Management. He currently works as a sales agronomist at CHS and has been with the company for over seven years. When he is not at CHS, you can find him helping his dad on their family farm or spending time with his family.

Tyler is looking forward to serving as District 6's new Board Member and helping the MJM team be successful in providing our Members with the best products and service possible.

## District 9 - Marcie Tonsor



This is Marcie's 2nd term as Director of District 9. Marcie is very active in her Jersey County and Jerseyville community. She is currently involved with PAC, St. Mary's Catholic Church, Kiwanis, Toys for Tots, bell ringing for Salvation Army and angel tree shopping.

Marcie has been married to her husband Bill for 31 years. Together they have 2 daughters, Chrissy (Craig) McGraw and Ellie (Mike) Mahaffy as well as two grandchildren, PJ McGraw and Rylie Mahaffy. Marcie graduated from East Alton/Wood River high school where she received her high school diploma. Today she works at Jersey State Bank in Jerseyville for 28 years as the Retail Operations Officer/Branch Manager. When she is not at work, Marcie enjoys camping, riding ATVs, boating and doing anything outdoors.

# TREASURER'S REPORT

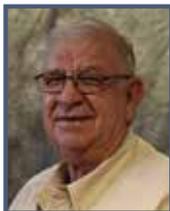
I, Robert E. Moore, am the duly elected, qualified, and acting Treasurer of M.J.M. Electric Cooperative, Inc. The financial statements in the annual report are based upon a complete and independent audit of the Cooperative's books and records for year ending December 31, 2021 and was performed by Kelso Lynch, P.C., P.A. and completed in April of 2022.

As part of obtaining reasonable assurance about whether the Cooperative's financial statements are free of material misstatement, the auditors examine records relating to the receipt of loan funds and the construction and acquisition of property, plant, and equipment. During the year, MJM received \$533,000 in long-term advances from the National Rural Utilities Cooperative Finance Corporation (CFC) on loans controlled by MJM's banker, the CFC Mortgage and Loan Agreement. Plant additions totaled \$3,019,820.

MJM had strong positive margins for the year ending 2021 and was able to meet the Debt Service Coverage ratio required by its lender, CFC. As a not-for-profit, any margins, or revenues remaining after all expenses have been paid, are returned to Members in proportion to their usage of the co-op's services through capital credit allocations and retirements.

2021 margins will be allocated back to the Members in the form of capital credits on Members' July 1, 2022 bill and appear as equity on the Balance Sheet. Equity is used to help meet the expenses of the co-op, such as paying for new equipment to serve Members and repaying debt. Capital credits represent each Member's share of the cooperative's margins and ownership of the co-op. Capital credits help by reducing the amount of funds that must be borrowed.

A summary of the financials is found on page 15 - 17 of this annual meeting booklet. Further explanation of the financials is discussed in the Board Chairman and President/CEO's report found on pages 4 & 5. A copy of the audit report is available for your inspection at the MJM office.



*Sincerely,  
Robert E. Moore, Treasurer*



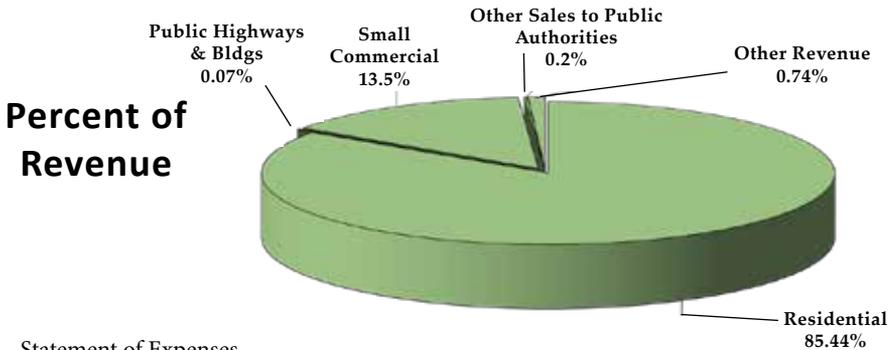
# Income and Expenses

2020

2021

## Statement of Income

Residential	\$16,967,882	\$17,284,307
Public Highways and Buildings	\$13,152	\$13,625
Small Commercial	\$2,560,735	\$2,738,291
Other Sales to Public Authorities	\$39,218	\$44,787
Other Revenue	\$146,981	\$149,511
Total Electric and Other Revenue	\$ 19,727,968	\$ 20,230,521



## Statement of Expenses

Cost of Power	\$10,403,299	\$11,130,712
Administrative and General	\$1,305,547	\$1,201,634
Operations and Maintenance	\$2,880,765	\$3,104,298
Transmission Expense	\$90,792	\$91,020
Consumer Accounting, Collecting	\$278,521	\$245,521
Interest on Debt	\$1,227,854	\$1,172,959
Taxes	\$74,529	\$37,605
Member Service and Information	\$146,281	\$189,024
Depreciation of Plant	\$1,851,313	\$1,966,184
Total Operating Expense	\$18,258,901	\$19,139,301

## Expense per Dollar:

58 1/4 cents = *Cost of Power*

16 1/4 cents = *Op. & Maint.*

10 1/4 cents = *Plant Depreciation*

6 1/4 cents = *Admin. & General*

6 cents = *Interest on Debt*

1 1/4 cents = *Cons Acct./Collect*

1 cent = *Member Service & Info*

1/2 cent = *Transmission*

1/4 cent = *Taxes*

# Margins

	2020	2021
Total Income	\$19,727,968	\$20,230,521
Total Operating Expense	\$18,258,901	\$19,139,301
Net Margins	\$1,469,067	\$1,091,220
Non-Operating Margins	470,128	(26,960)
Capital Credits from G&T and Others	652,908	432,700
Total Margins	\$2,592,103	\$1,496,960

# Comparative Balance Sheet

December	2020	2021
<u>What we own</u>		
The total cost of our system	\$65,558,313	\$68,578,133
We estimate it has depreciated	(19,012,586)	(20,227,846)
Which leaves a net value of	46,545,727	48,350,287
We have cash in the bank amounting to	240,950	37,546
Members owe us (current billing)	1,715,669	1,387,577
Our stock of materials and supplies is worth	519,829	641,815
We have made prepayments of	606,837	316,112
We also have a regulatory asset of	608,113	460,722
Interest earned	4,756	4,678
And investments in associated organizations	7,376,661	7,702,228
Investments of economic development	1,210,624	905,947
Making our total assets	\$58,829,166	\$59,806,912
<u>What we owe</u>		
We owe our lenders for long term debt	27,448,828	26,364,748
We owe for short term debt	1,083,779	2,013,345
We have an obligation for taxes, interest, etc.	426,926	438,203
Memberships and consumer deposits	1,237,705	1,202,743
Members' capital credits	24,621,526	26,073,340
Other deferred credits and misc. liabilities	646,644	564,428
Margins and other equities	3,363,758	3,150,105
Making our total equities and liabilities	\$58,829,166	\$59,806,912



# FIVE - YEAR OPERATING STATISTICS

	2021	2020	2019	2018	2017
Average Number of Meters Billed (all rates)	9,465	9,409	9,386	9,396	9,342
New Services Connected	88	89	77	89	94
Services Retired	57	70	55	62	70
Total Services in Place	10,452	10,421	10,397	10,382	10,354
Idle Services	960	984	1,019	978	978
Total Miles of Line Energized	2,114	2,116	2,117	2,117	2,127
Total kWh Purchased	142,124,291	137,812,646	144,288,677	147,358,744	136,986,667
Total kWh Sold and used by MJM	134,336,309	129,640,269	134,905,214	137,284,658	127,251,351
Percent of Line Loss	5.48%	5.93%	6.503%	6.84%	7.11%
<b>Farm and Residential Rate:</b>					
Average Monthly kWh Usage	1,035	1,016	1,028	1,055	973
Average Bill per Member per Month	\$151.59	\$154.91	\$158.05	\$162.83	\$153.98
Average Members per Mile	4.47	4.45	4.43	4.44	4.39
Capital Credits Refunded Cumulative To Date	\$4,994,439	\$4,367,869	\$3,708,705	\$3,255,283	\$2,851,703

MJM Along The Lines (USPS 854-620) is published monthly for \$3 per year by M.J.M. Electric Cooperative, Inc., P.O. Box 80, Carlinville, Illinois 62626. Periodical postage paid at Carlinville, IL. POSTMASTER: Send Address changes to MJM Along The Lines, P.O. Box 80, Carlinville, IL 62626.



# Operation Round Up Continues to be a Success!



Operation Round Up Grant Review Committee  
mjmec.coop/operation-round

MJM is continually proud to have a program in place that can easily get funds to local groups and organizations that have a big impact on our communities. MJM Members who participate in Operation Round Up allow their monthly electric bill to be "rounded up" to the next dollar. That spare change is placed in the Operation Round Up fund, overseen by a board of trustees, who are also MJM Members. These participating Operation Round Up Members volunteered to be on the Grant Review Committee and were approved by the MJM Board of Directors.

2021 Totals Donated: \$14,500

Current 2022 totals (as of April): \$7,000

## *MJM Welcomes Patty Ames!*

Patty has been performing music and writing since the age of 21 when she wrote her first song entitled "As One". Her first album was recorded in 2005 at a local studio in Crawfordsville, Indiana. The album is an original gospel album titled "Where to next Lord." Patty's hope is that her music can really touch people's hearts.

In addition to being a musician, Patty is a proud mother of a 27 year old son, a 19 year old stepdaughter, and wife to a wonderful husband. Her family have all been very supportive with her music ministry.

Along with her own original songs, Patty plays a wide variety of cover songs; from Patsy Cline, Pat Benetar, country music, classic rock music, modern music, or gospel, Patty can cover it all. You can follow Patty and catch her music livestreams at: [www.pattyames.com](http://www.pattyames.com)



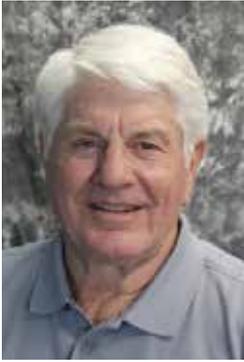
**TUNE TO:**

**89.5 FM**

when you get to MJM on  
June 10th to listen live.



# NEW FACES SINCE THE LAST ANNUAL MEETING



\*Ok, so Joe Heyen isn't "new," however he has stepped into a new role as President/CEO of MJM this past year. We have new staff in many different departments including a new Director of Operations, Apprentice Lineworkers, Accounting, Operations, Communications, new MJM Board Directors, and even a whole NEW Forestry Department.

We hope you get a chance to meet all the new people this year at the Annual Meeting!



# Wondering Which Way to Go?

ENTER

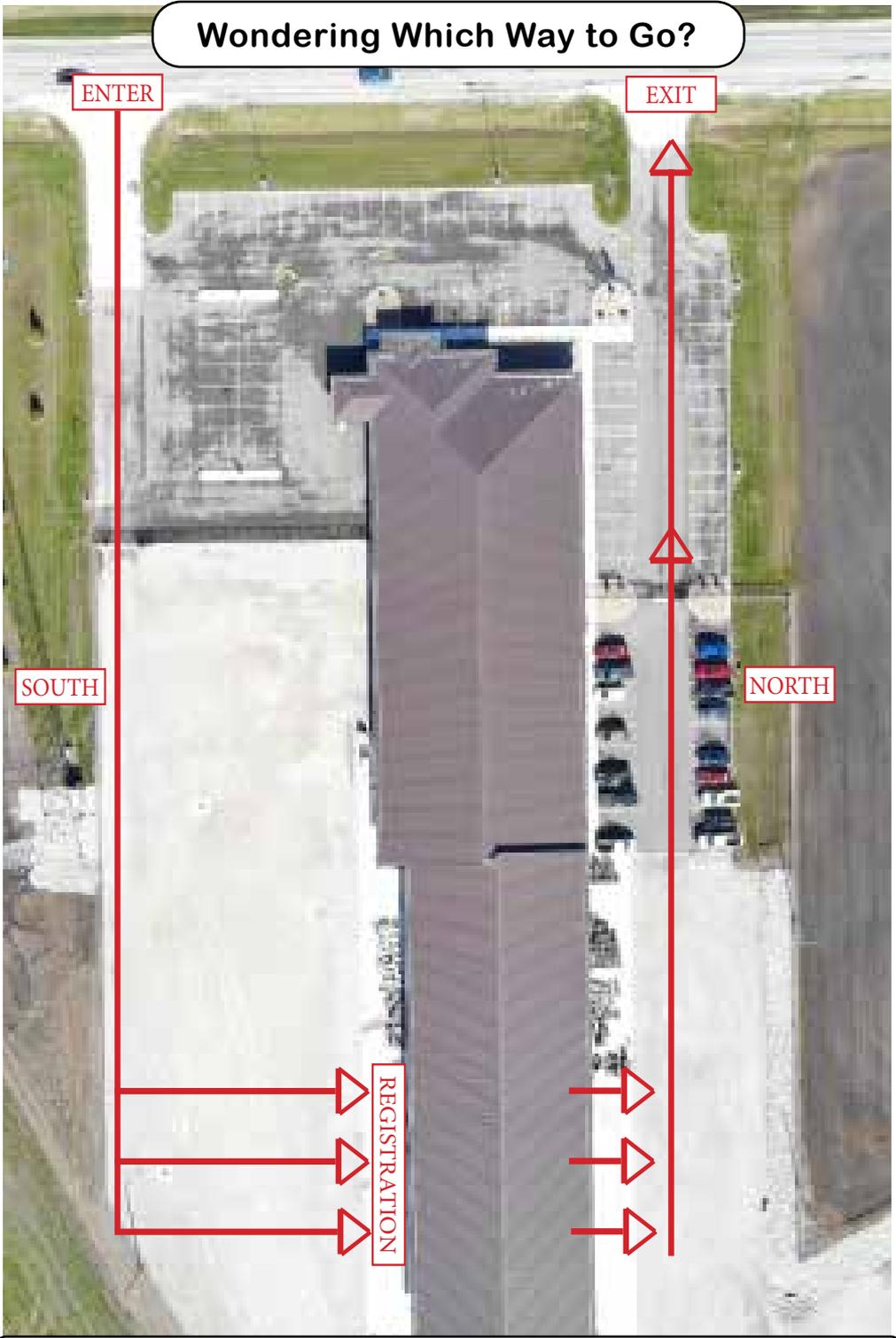
EXIT

SOUTH

NORTH

REGISTRATION

Follow the map for an easy drive thru experience!



# MJM Comment and Feedback FORM

If you have any old or new business, please notify the Cooperative by Tuesday, June 7th. We value your opinion and want to take time to address any questions or concerns that you may have.

To leave a comment and provide feedback, please fill out the form below and turn it into the registration table on June 10th or mail to MJM Electric, P.O. Box 80, Carlinville, IL, 62626.

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Account Number(s): \_\_\_\_\_

Do you wish to be contacted? YES or NO.

If so, please provide a contact number:

Call Back Number: \_\_\_\_\_

Use the space below to write out your comments, feedback, and/or questions:



# MEMBER TRADING POST

**FOR SALE:** 2006 32ft Pull Cardinal Camper with 3 slides and some extras. asking \$17,000. Call: 618-753-3569 (Roberta)

**FOR SALE:** 2004 4x4 Chevy Tracker (117,000 miles) in good condition, some front end damage. asking \$2000.

David Bradley Dump Trailer: \$1500.

Foley-Belsaw tool grinder (1055 model): \$300.

Army Trailer (all Aluminum), extends, and like new condition: \$2000. Call: 618-980-9705

**WANTING TO BUY:** Woodworking equipment, Call: 217-556-0453

**FOR SALE:** 4 CastIron Radiators & a Gas Boiler all for \$750 call 217-825-6002

**FOR SALE:** 3 Door Refrigerator - 2 ice makers & water in door. 6 months old, freezer on the bottom. Asking \$1500, Call: 618-340-1104 or 618-980-9705

**FOR SALE:** 5ft Sliding Shower Doors for walk in shower. Clear 3/8" Glass. New-still in the box. Half price of new. Call: 217-741-8673

**FOR SALE:** JD7200 8-36 Hyd Wing Fold Planter, Liquid Fert. yetter row cleaners. Keeton seed firmers. JD 250 Monitor \$7500, Call: 618-803-8803

**FOR SALE:** e2 Hitch Trunnion Style sway barn hitch. 2019, asking \$350. Call: 217-710-2361

**FOR SALE:** Stand lift \$1500, Up Walker \$500, Wheel Chair \$225, Electric Cart \$200, Safe Step for Shower \$50. Call: 217-710-4967

**FOR SALE:** International Cyclo, 30in. 4 row corn planter. Call: 618-535-9593

**FOR SALE:** Motorcycle Riding apparel. Men's & Women's riding jackets/pants, rain gear, helmets, boots, gloves, tank bags, alarms. E-mail [mdmeng@royell.org](mailto:mdmeng@royell.org) for a complete list and package price. Everything is in very good condition.

**FOR SALE:** New-Dyson Ball-Animal Upright Vacuum - Purple: complete with HEPA filter & upholstery tool. \$450.00. Call 217-416-0505



# MJM Electric Cooperative 2022 Annual Meeting

## MUST BE PRESENT TO VOTE!

Each Membership who votes will receive a \$15 bill credit, an attendance gift, and entry into the drawing for MJM's prizes.

Drive thru lanes will open at 3:30 p.m. & registration will close at 6:30 p.m. Voting will conclude at the end of the annual meeting.

- Enter MJM's Drive through parking lot and register at the welcome table.

**\*\*\*Turn this page in at that time\*\*\***

### Approval Ballot

Please Check YES or NO to approve the 2022 Annual Meeting notice and 2021's Annual Meeting Minutes

I approve the MJM 2022 Annual Meeting Notice.  YES  NO

I approve the Minutes of the 2021 MJM Annual Meeting.  YES  NO

### Board of Director Ballot

Please vote for a Board of Director in each district by filling in the oval.

District #1

District #6

District #9

W. Kay Shultz

Tyler Heyen

Marcie Tonsor

## USE THIS PROXY IF YOU ARE UNABLE TO ATTEND

KNOW ALL MEN BY THESE PRESENTS, that I, the undersigned member of M.J.M. Electric Cooperative, Inc., do constitute and hereby appoint:

\_\_\_\_\_ my lawful attorney and proxy to vote in my place and stead at the annual meeting of members of the M.J.M. Electric Cooperative, Inc., to be held at the MJM Headquarters, Carlinville, Illinois, on June 10th, 2022, and at any and all adjournments of said meeting, and I hereby ratify and confirm my proxy's vote in my stead on all matters properly brought before said meeting, including the election of directors.

Witness my hand and seal this \_\_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Signature of member giving proxy

NOTE: A member attending can vote no more than one (1) proxy.



PERIODICAL  
POSTAGE  
PAID

## MAY CALENDAR

May 8th: Mother's Day

May 21st: Armed Forces Day

May 30th: Office Closed - Memorial Day

## UPCOMING

June 10th: MJM Annual Meeting

June 14th: Flag Day

June 18th: Father's Day

### Holidays observed:

New Year's Day, Good Friday, Memorial Day, Independence Day, Labor Day, Veterans Day, Thanksgiving Day, day following Thanksgiving and Christmas Day.

**BRING THIS BOOKLET WITH YOU FOR EASY  
REGISTRATION AND VOTING!**